

Deori



There is practically no Christian witness or activity among the Deori

a joint family can produce more food, as they have more workers.

Many Deoris are multi-lingual and can also speak Assamese, Hindi, Mishing and English, but at home, they use the Deori language only. Deori speakers are predominantly Hindus, with a few of them being Buddhists and animists. There are a handful of Christians. There is practically

Pray for:

1. God to raise his messengers of the Gospel to go to the Deori and that they would be accepted by the people.
2. The speeding up of translation with an active local involvement
3. The handful of Deori Christians to catch the vision of reaching fellow Deoris



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God's Word in Deori will be a great means of communicating the good news from God to the Deori and providing a good foundation for future church growth. Workers who will live out a life of love among the Deori are urgently needed.

Population: 40,000

Literacy: High

Scripture Status: Translation in progress.

wood, cane, reeds etc. is typically a raised platform: animals are housed below the platform and the family lives in the house constructed on the platform. This provides safety for the animals as well as an easy means for passing on any waste food to the animals through gaps in the floor.

In the eastern part of Assam and Arunachal Pradesh, alongside the great river Brahmaputra is the mineral-rich, fertile land – home of the Deori. Their traditional house, made of bamboo,

This region enjoys a moderate climate with heavy rainfall. Clayey, alluvial soil deposited by the annual floods of the Brahmaputra make the ground very fertile – a great boon for agriculture. The major tea plantations of Assam are in this region. The Digboi oil refinery is situated here, mainly because of the discovery of rich, crude-oil deposits in Assam.

The Deori are a hard working people, mainly concentrating on agriculture. They produce more than they need, sell the excess and earn additional money. They also rear animals. They are predominantly a rural community, living as joint families – led by the belief that

